



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

The Rebirth of the PA State Handball Tournament

In memory of Randy Wolfe (long time PA State Tourney Director)
Proceeds to benefit Harrisburg YMCA's Hope In Handball Program

- SITE:** East Shore YMCA
701 N Front Street, Harrisburg, PA 17101 Phone Number: (717) 232-9622
- DATES:** Friday, January 24th, Saturday, January 25th and Sunday, January 26th, 2020 (Sunday if needed)
Play begins Friday, January 24th at 5pm
- ENTRY FEE:** \$60 per player (**ONE EVENT ONLY**) reduce entry fee to \$50 if received by Monday, January 13th.
High School / Full Time College Student \$20 per player
Deadline to enter is Monday, January 20th.
Must register by Monday, January 13th to guarantee your participation gift.
Make checks payable to: Carlisle Family YMCA
- ENTRY FORM:** Mail to: Carlisle Family YMCA; c/o Jay Cattron; 311 South West Street; Carlisle, PA; 17013
- AWARDS:** 1st and 2nd place in all brackets in addition to participation gift to all players who **pre-register**
- QUESTIONS:** Jay Cattron (C): 724.456.3018 (W): 717.243.2525 Email: jcattron@carlislefamilyymca.org
- START TIMES:** Call or contact Jay Cattron (cell phone above) on Thursday, January 23rd from 10am to 9pm.
Starting times will be emailed out to all entrants with an email address and posted at www.carlislefamilyymca.org on Wednesday, January 22nd (after 4pm).
- HOTELS:** **Hilton Harrisburg:** 1 N 2nd St, Harrisburg, PA 17101 (717) 233-6000
CROWNE PLAZA HARRISBURG: 23 S 2ND ST, HARRISBURG, PA 17101 (717) 234-5021
Radisson Hotel Harrisburg: 1150 Camp Hill Bypass, Camp Hill, PA 17011 (717) 763-7117
- HOSPITALITY:** Hospitality will include: Friday night (dinner), Saturday (breakfast, lunch and banquet)
Sunday (breakfast and lunch if needed)
Fruit, snacks and drinks (non-alcoholic) will be provided throughout the tournament.
\$20 donation for banquet and hospitality guests
- NOTES:** Lockers and soap are available. Bring own lock. Towels available for free. Referee own matches. Committee has right to reclassify all brackets and divisions or may play round robin. Two matches guaranteed (drop down division for all first-round losers). Please arrive 1 hour prior to your court time in case we are ahead of schedule.
Eye Guards are mandatory and have to be worn properly. **NO EXEPTIONS**

THANK YOU TO OUR PRESENTING SPONSOR:



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MAIL BELOW ENTRY TO: Carlisle Family YMCA; c/o Jay Cattron; 311 South West St.; Carlisle, PA; 17013

- Events:**
- | | |
|---|---|
| <input type="checkbox"/> Open Singles (Red 21) | <input type="checkbox"/> B Singles (Red 21) |
| <input type="checkbox"/> C / Novice Singles (Red 21) | <input type="checkbox"/> +40 Singles (Red 21) |
| <input type="checkbox"/> +50 Singles (Red 21) | <input type="checkbox"/> +60 Singles (Red 21) |
| <input type="checkbox"/> Women's Division | |
| <input type="checkbox"/> + 70 Singles (White 21 will be used unless both players agree to use Red 21) | |
| <input type="checkbox"/> +60 Doubles (Red 21) | |
| <input type="checkbox"/> +70 Doubles (White 21 will be used unless both teams agree to use Red 21) | |

Participant Name _____ Age _____ Date of Birth _____

Phone _____ Address _____

City _____ State _____ Zip _____

Shirt Size _____

Email _____

Partner's Name _____ Special Time Requests _____

Emergency Contact Name _____ Phone Number _____

If under 18 (Parent must fill out the below information and sign at the bottom)

Name _____ D.O.B _____ Phone _____

Address _____

City _____ State _____ Zip _____

Email _____

PLEASE READ AND SIGN BELOW: The undersigned person has fully read this form and agree and consent to abide by policies and assume all risks in connection with participation in activities of recreation at the Carlisle Family YMCA HARRISBURG AREA YMCA and release and discharge the Carlisle Family YMCA and HARRISBURG AREA YMCA from all claims, demands and damages for injuries to person and damages to property which may befall the herein named while participating in such activities, including all risks connected therewith, whether seen or unforeseen; and further to save and hold harmless the Carlisle Family YMCA and HARRISBURG AREA YMCA from any claim arising out of the participation of such activities. I also give my consent that any photographs, videos, etc. of myself may be used in (but not limited to) promotional material such as brochures, banners, or newspaper articles. I understand that I will not be given notice or reimbursed for such photographs

Participant Signature _____ Date _____

Parent Signature (if participant is under 18) _____ Date _____