

# University of Minnesota Fall Handball Classic & WPH R48Pro VI Stop #2 November 18 - 20, 2016

Co-sponsored by:

**The Minnesota State Handball Association, WPH, &  
The University of Minnesota Department of Recreational Sports**

**Men's Pro, Qualifier, SR48Pro, Open, A, B, C, Novice Singles  
Golden Master A&B, Super Master A&B, Diamond Master Singles  
Women's Pro, Open, A, B, C/Novice Singles  
Men's Open, A, B, Golden Master A&B, Super Master A&B Doubles  
Women's Open/A, B/C Doubles**

- LOCATION:** University of Minnesota, University Recreation & Wellness Center, 123 S.E. Harvard Street, Minneapolis, MN
- ELIGIBILITY:** Open, A, B, C, Women and Novice - any age. Senior Pro players 40 and over, Golden Master players 50 and over, Super Master players 60 and over, and Diamond Master players 70 and over. (Ages as of calendar year 2016.) Novice – any age, no tournament experience prior to 2016. Please indicate your second choice if your selected division is not held. The tournament committee reserves the right to reclassify players to provide the most competitive tournament. The tournament committee reserves the right to combine divisions.
- ENTRY FEE:** Entry fee is \$75 for first event. Entry fee for students and Novices is \$35. Undergraduate students must be registered students at the time of the tournament. Fee for second event is \$25. Entries can be completed on the [R2Sports](http://R2Sports) website or mail to the address below
- ENTRY DEADLINE:** Entries must be in our possession by **NOON**, Friday, November 11, 2016
- DIRECTOR:** Mike Kloos - Cell phone: (612) 618-5807, e-mail: [mrkloos@hotmail.com](mailto:mrkloos@hotmail.com)
- HOSPITALITY:** Provided throughout tournament
- AWARDS:** 1st, 2nd, 3rd, and consolation in all divisions. All players guaranteed two matches.
- REFEREES:** Losers must referee the next match on the same court. (Except novices)
- RULES:** Current USHA rules are in effect. **Sportsmanship rules (technical) will be enforced for the benefit of players, referees and spectators.** Eye guards are required and must be properly worn.
- BALL:** All WPH Players will use the R48Pro Handball (Pros, Qualifiers, Senior 40). All other Men's divisions will use USHA Red 21. Women's Pro, and Open may use USHA Red 21. Women's A, B, C, and Novice will use the USHA White 21
- START TIMES:** Start times will be posted on the [R2Sports](http://R2Sports) web site after 12:00 noon on Wednesday, November 16, 2016. Or visit the MSHA web site at: [www.mnhandball.org](http://www.mnhandball.org)

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Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_ Year Born \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_ Partner Name \_\_\_\_\_

**Select Event:**

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Men's Qualifier Singles  | <input type="checkbox"/> Men's Golden Master-A Singles | <input type="checkbox"/> Men's Open Doubles | <input type="checkbox"/> Women's Pro Singles      |
| <input type="checkbox"/> Men's Senior Pro Singles | <input type="checkbox"/> Men's Golden Master-B Singles | <input type="checkbox"/> Men's A Doubles    | <input type="checkbox"/> Women's Open Singles     |
| <input type="checkbox"/> Men's Open Singles       | <input type="checkbox"/> Men's Super Master-A Singles  | <input type="checkbox"/> Men's B Doubles    | <input type="checkbox"/> Women's A Singles        |
| <input type="checkbox"/> Men's A Singles          | <input type="checkbox"/> Men's Super Master-B Singles  | <input type="checkbox"/> Men's GM Doubles   | <input type="checkbox"/> Women's B Singles        |
| <input type="checkbox"/> Men's B Singles          | <input type="checkbox"/> Men's Diamond Master Singles  | <input type="checkbox"/> Men's SM Doubles   | <input type="checkbox"/> Women's C/Novice Singles |
| <input type="checkbox"/> Men's C Singles          |  |   | <input type="checkbox"/> Women's Open/A Doubles   |
| <input type="checkbox"/> Men's Novice Singles     |  |   | <input type="checkbox"/> Women's B/C Doubles      |

\_\_\_\_\_ Second choice if division is not held

I would like to help sponsor a student entrant. Included is \$\_\_\_\_\_ to help support

Make all checks payable to: **MSHA** and mail to  
Mike Kloos  
2806 1<sup>st</sup> Street N  
North St. Paul, MN 55109  
amount enclosed \$ \_\_\_\_\_

I understand there is risk of injury and the use of protective eyewear is mandatory for all. I hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have for any and all injuries which may be suffered by me in connection with my participation in this tournament and release the MSHA, the host club, all their employees and sponsors from any such claims.

Signed \_\_\_\_\_ Date \_\_\_\_\_

All players must be prepared to begin play by 1:00 p.m. Friday