



2014 UWF ARGONAUTS HANDBALL <LASSIC



NOV€MB€R 14-16TH

\$60 FIRST EVENT \$20 SECOND EVENT (\$5 EXTRA IF *\$30 FLAT FEE FOR COLLEGE STUDENTS *ALL CHECKS PAYABLE TO VWF HANDBALL *TOURNAMENT ENTRY FEE GETS YOU A TOURN *WPH COLLEGIATE HANDBALL CLINIC TO BE H	
WF HANDBALL TEAM ATTN: MICHAEL MORGAN UWF REC CENTER, BLDG.72 11000 UNIVERSITY PKWY PENSACOLA, FL 32514-5750	
OPEN/A SINGLES B SINGLES C/NOVICE SINGLES 400 DOUB 500 SINGLES 600 DOUB 700 SINGLES WOMENS SINGLES DOUBLES PARTNER:	S E DOUBLES BLES BLES BLES
MICHAEL MORGAN (352) 871-4868 OR MWM14(@STUDENTS.UWF.EDU
S	AMENT RECORDED \$25
HELP SUPPORT WF HANDBALL AND SEND US TO THE COLL	EGIATE HANDBALL NATIONALS
WE HANDBALL TEAM ATTN: MICHAEL MORGAN UWF REC CENTER, BLDG.72 11000 UNIVERSITY PKWY PENSACOLA, FL 32514-5750 S OPEN/A SINGLES OPEN/A DE B SINGLES B DOUBLES C/NOVICE SINGLES C/NOVICE 40□ SINGLES 40□ DOUB 50□ SINGLES 50□ DOUB 50□ SINGLES 60□ DOUB 70□ SINGLES 70□ DOUB 70□ SINGLES WOMENS DOUBLES PARTNER: MICHAEL MORGAN (352) 871-4868 OR MWMI46 S WE HANDBALL TEAM AND WPH WILL BE HOSTIN FREE WITH ENTRY FEE VIDEO RECORDED MATCH \$15, ☐ FULL TOURNANCES WOMENS SINGLES FREE WITH ENTRY FEE	OUBLES SE DOUBLES BLES BLES BLES DOUBLES

Waiver and release: The undersigned, in consideration of this entry being accepted, hereby assumes all responsibility for any and all risk of damage or injury that might occur or arise from participation in this event. The undersigned specifically releases and discharges, University of West Florida, UWF Handball, USHA, their directors, officers, representatives, employees, agents, successors and assigns from any and all claims that may arise from same.

Signature:

NAME:

ADDRESS:

PHONE: (

CITY:

SCHOOL AFFILIATION:

AGE:

STATE:

EMAIL:

WPH CLINIC NOTES:
AWPH TOP 10 PRO, CERTIFIED COACH, WILL BE ON HAND CONDUCTING INSTRUCTIONAL CLINICS, PLAYING IN THE TOURNAMENT AND PROMOTING HANDBALL.

BANQUET:
TOURNAMENT BANQUET IS TO BE HELD SATURDAY NOVEMBER 15TH IN THE OWE ATHELTIC CLUB. SEE TOURNAMENT DIRECTOR UPON ARRIVAL FOR ADDITIONAL DIRECTIONS TO BANQUET.

> EVENT TOTAL: DONATION TOTAL: EXTRAS TOTAL:

AMOUNT ENCLOSED:

Z.1P: