



# 2018 Red Death

## & WPH R48Pro (Season VII Stop #4)

Powered By **ESPN3**



January 26-28, 2018 ~ Peak Racquet Club ~ Missoula, Montana

Peakmissoula.com

- DATE:** January 26-28, 2018
- SITE:** Peak Fitness, 5000 Blue Mountain Rd, Missoula, MT, 59804
- DIVISIONS:** *Singles* - Pro, Qualifier, (Qual Drops to Open), A, B, 40's, 50's, 60's, 70's, Women's A; *Doubles* - Pro/Am, Open, 40-50, 60-70
- FEES:** \$75 first division; \$20 second division; Payable to Missoula Handball Assoc.
- DEADLINE:** Saturday, Jan 20<sup>th</sup> or until 115 cap
- AWARDS:** WPH Pros – Top 16 payouts; all other divisions receive trophies.
- HOSPITALITY:** Tournament Shirt, Food, Beer
- TIMES:** Start times Monday, Jan 22 after Noon.
- MATCHES:** All non-pro follow USHA Rules; however, scoring may be modified. WPH Pros see WPH for Code of Conduct & Rules. Qualifier starts at 9am Fri; up to 8 players will qualify; Main Pro Rd 16 Begins after 2pm Fri. WPH Junior Clinic on Saturday w/Pros!
- BALL:** USHA 21 ball used for all non WPH divs. WPH R48Pro ball (as voted by the players) for Pro Qual & Main
- MOTEL:** Sleep Inn, 3425 Dore Ln, Missoula, MT, 59801 – (406) 543-5883
- DIRECTORS:** *Local* - Paul Polzin (406) 241-3829 or Sean Sandau (406) 544-0762; *WPH* - David Vincent - vincent@wphlive.tv
- MAIL ENTRY:** Missoula Handball Association – Attn: Paul Polzin, 1222 Lincolnwood Road, Missoula, MT, 59802
- SUMMARY:** This marks the first visit by the WPHLiveTV Film Crew. By entering this event your image or likeness could be used on a WPH or ESPN Broadcast. ESPN to film Sat/Sun only. Come watch or play alongside the pros, while enjoying the clean air of Missoula, Montana. This event is open to anyone (even WPH Qualifier) on a first come, first serve basis, as the Red Death 2018 will cap at 115 total players.

Cut & Send: Missoula Handball Association - Paul Polzin, 1222 Lincolnwood Road, Missoula, MT, 59802

**Red Death Entry Form** – WPH Pros enter at [www.r2sports.com](http://www.r2sports.com)

Name \_\_\_\_\_  
 Age \_\_\_\_\_ Partner \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Cell \_\_\_\_\_  
 Enclosed \$ \_\_\_\_\_ (\$75 1<sup>st</sup> fee) \$ \_\_\_\_\_ (\$20 2<sup>nd</sup> fee) \$ \_\_\_\_\_ (\$20 WPH Membership) Totals: \$ \_\_\_\_\_

**You Can Enter here or on-line at [r2sports.com](http://r2sports.com)**

(check up to two div)

*Singles Men:* (Qual) (A) (B) (40) (50) (60) (70)  
*Singles Women:* (A)  
*Doubles:* (Pro/Am) (Open) (40-50) (60-70)

I HEREBY, FOR MYSELF, MY HEIRS, EXECUTORS AND ADMINISTRATORS, WAIVE AND RELEASE THE PEAK HEALTH & WELLNESS CENTER OWNERS STAFF, VOLUNTEERS AND SPONSORS FROM ANY CLAIM FOR INJURIES, DAMAGES, OR LOSS INCURRED DURING THIS TOURNAMENT. I CERTIFY COMPLIANCE TO THE ABOVE WITH MY SIGNATURE.

X \_\_\_\_\_